

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address

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FOR COURT USE ONLY

☒ Individual appearing without attorney  
☐ Attorney for:

In re:  
MARTIN ROJAS  
MARIA MERCEDES ROJAS,

CASE NO.: 8:15-bk-15612-TA  
CHAPTER: 7

## NOTICE OF SALE OF ESTATE PROPERTY

Debtor(s).

**Sale Date:** 05/24/2016

**Time:** 11:00 am

**Location:** Bankruptcy Court, 411 W. Fourth Street, Santa Ana, CA 92701; Courtroom 5B

**Last date to file objections: 05/10/2016**

real property located at and commonly known as 9342 Lampson Avenue, Garden Grove, California 92841; APN: 133-312-04

**Proposed sale price:** \$ 510,000.00

**Overbid procedure (if any):** Initial overbid no less than \$520,000; subsequent bids no less than \$1,000;

Overbid must remain open until the conclusion of the auction of the Property to be held at the hearing noted above.  
Nonrefundable deposit of \$25,000 if the bid is determined by the Court to be the highest and best bid for the Property.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Date: May 24, 2016  
Time: 11:00 a.m.  
Ctrm: 5B  
Bankruptcy Court  
411 W. Fourth Street  
Santa Ana, CA 92701

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Clarence Yoshikane  
BHHS / Berkshire Hathaway Home Services  
California Properties  
714.606.5765, Mobile  
clarence.yoshikane@gmail.com

Date: 04/27/2016

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 04/27/2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- U.S. Trustee: Frank Cadigan frank.cadigan@usdoj.gov
- ATTORNEY FOR DEBTORS: Bryn C Deb bryn@a2blegal.com
- TRUSTEE: Richard A Marshack (TR) pkraus@marshackhays.com, rmarshack@ecf.epiqsystems.com
- U.S. TRUSTEE: United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 04/27/2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Theodor C. Albert – via personal delivery  
U.S. Bankruptcy Court  
411 W. Fourth Street, Suite 5-097

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

04/27/2016      Pamela Kraus  
*Date*                      *Printed Name*

/s/ Pamela Kraus  
*Signature*